Subject: 01/23/2017 01:00 PM - Public Works and Gang Reduction Committee Meeting

From: City Clerk

Date: 01/20/2017 11:48 AM

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TITLE: Public Works and Gang Reduction Committee Meeting

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PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, January 23, 2017

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM 200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR

COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or john.white@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

05-2635

CD₁

City Engineer report relative to the vacation of the public right-of-way in the Belmont Learning Center Vacation District, as follows: the alley northeasterly of 1st Street from Toluca Street to approximately 175 feet southeasterly thereof, the alley southeasterly of Toluca Street from the alley northeasterly of 1st Street to approximately 440 feet northeasterly thereof, Edgeware Road from 1st Street to approximately 526 feet northeasterly thereof, Bixel Street from 1st Street to Colton Street, the alley northeasterly of 1st Street from Bixel Street to approximately 140 feet northwesterly thereof, the alley northwesterly of Bixel Street from the alley northeasterly of 1st Street to the alley southwesterly of Colton Street, the alley southwesterly of Colton Street from Bixel Street to approximately 219 feet northwesterly thereof, Boylston Street from 1st Street to Colton Street, the alley southwesterly of Colton Street from Bixel Street to Boylston Street, the alley southeasterly of Bixel Street from 1st Street to the alley southwesterly of Colton Street, Mignonette Street from Boylston Street to Beaudry Avenue, Colton Street from Boylston Street to Beaudry Avenue, Court Street from Boylston Street to Beaudry Avenue, Angelina Street from Boylston Street to approximately 400 feet southeasterly thereof, the remnant portion of the alley lying within the southwesterly 50 feet of the northeasterly 100 feet of the northwesterly 20 feet of Lot 21, Block 13 of Park Tract (VAC-E1400976).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (2)

<u>16-0566</u>

CD 4 City Engineer report relative to the vacation of the westerly half of the northerly side of Thrush Way approximately 175 feet northeasterly of Magnetic Terrace (VAC-E1401267).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (3)

12-0398-S1

CD₇

City Engineer report relative to the temporary closure of three walkways northeasterly of Sharp Avenue between San Fernando Mission Boulevard and MacNeil Street.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (4)

15-1519

CD 6 City Engineer report relative to the temporary closure of the walkway northeasterly of Arleta Avenue between Wingo Street and Osborne Street.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO.

(5)

01-1459-S1

Motion (Buscaino – Martinez) relative to amending the Council approved list of reports subject to the accelerated review process to include initial street vacation request proceedings pursuant to State law, and the investigation of street vacation requests by the City Engineer.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (6)

<u>16-1463</u>

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 2-21-2017

City Administrative Officer (CAO) report relative to extending from five to seven years the terms of the Bureau of Engineer contracts with Del Richardson & Associations, Inc., Epic Land Solutions, Inc., Overland, Pacific & Cutler, Inc., and Paragon Partners Ltd., to continue offering services through the pre-qualified on-call full service right-of-way consulting services list.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (7)

07-2803

TIME LIMIT: 3-13-2017; LAST DAY FOR COUNCIL ACTION: 3-10-2017

CAO report relative to amending the Board of Public Works contract with Swinerton Management and Consulting, Inc., to extend the term for five years through August 31, 2021, for program management and design support for the North Central Animal Shelter project (**Also referred to the Personnel and Animal Welfare Committee**).

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (8)

<u>16-1332</u>

CD 15

Motion (Buscaino – Bonin) relative to expending \$47,336.30 from the Special Gas Tax Street Improvement Fund No. 206/50 White Point Landslide-Slope Anchor Mitigation Account to reimburse the Palos Verdes Peninsula Land Conservancy for landscape and irrigation work for the restoration of areas of the White Point Nature Preserve damaged by White Point Landslide mitigation construction projects.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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